

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 14 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 08 2000 under 56655

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The applicant **Wolfgang Lettow** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.02 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet **Comercial**
3. The water to be used for
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ of the NE¼ Section 20, Township 20 South, Range 53 East, M.D.B.&M., or at a point from which the Northeast (NE) corner of said Section 20 bears North 24°00'00" East a distance of 250.00 feet.**
6. Place of Use **within the NE¼ of the NE¼ of Section 20, Township 20 South, Range 53 East, M.D.B.&M., approximately five (5) acres.**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **well, pump, submersible 3 HP electric motor, water lines**
9. Estimated cost of works **works completed**
10. Estimated time required to construct works **200' well, 8" casing, 3 H.P. submersible pump, Badger Meter S/N 90863487**
11. Estimated time required to complete the application of water to beneficial use **5 years**

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12. Remarks: **Filing application to reinstate canceled Permit #56655. Please see map filed under canceled Permit #56655. Water will be used for Mobile Home Dealership.**

By **Wolfgang Lettow**  
**s/Wolfgang Lettow**  
**1060 So Linda**  
**Pahump, NV 89048**

Compared cmf/kdg ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 0.657 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 25, 2003

Proof of completion of work shall be filed before:

June 25, 2003

Water must be placed to beneficial use on or before:

May 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

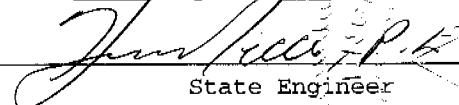
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of May A.D. 2001

  
State Engineer

Completion of work filed AUG 29 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_